

AUG 15 2 50 PM '74

TITLE TO REAL ESTATE—Office of Eddie R. Horbin, Attorney at Law, Greenville, S. C.  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, MAE S. KRAWETZKE, formerly Mae S. Swafford,

in consideration of \$10.00, Love and Affection for my children Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto ,

Subject to a Life Estate being reserved to the Grantor; Hubert M. Swafford, Jr., Hoyt A. Swafford, and Joyce J. Fleming, their heirs and assigns forever.

ALL that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as the eastern portion of a lot marked "S", Block B, on plat of Paris Heights, and being 180 feet in a southwesterly direction from the intersection of Arlington Road and Pisgah Drive, Plat of Paris Heights which is recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book Y, at page 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Arlington Road, 180 feet in a southwesterly direction from Arlington Road and Pisgah Drive, and running thence N 17-30 W 160 feet to a point; thence S 72-30 W 65 feet to an iron pin; thence through Lot "S", S 17-30 E 160 feet to an iron pin on the northerly side of Arlington Road; thence along the northerly side of Arlington Road, N 72-30 E 65 feet to the beginning corner; being the same property conveyed to me by H. S. Haynes by deed dated April 30, 1955 and recorded in the R.M.C. Office for Greenville County in Vol. 524 at page 428.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of August, 1974.

SIGNED, sealed and delivered in the presence of:

Ruedell S. Dix

Arinda J. Haynes

Mae S. Krawetzke (SEAL)

Mae S. Swafford (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of August 19 74

Arinda J. Haynes (SEAL)  
Notary Public for South Carolina  
My commission expires 3-1-83

Ruedell S. Dix

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER Not Necessary  
(Grantor is a woman.)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 197

(SEAL)

Notary Public for South Carolina  
My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of AUG 15 1974 19 \_\_\_\_\_ at 2:50 P. M., No. 4545

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